



**West Norriton Township
Regular Meeting
March 14, 2023
7:00 PM**

1. Call To Order And Pledge Of Allegiance

2. Approval Of Minutes

- o February 7, 2023 - Work Session; and
- o February 14, 2023 - Board of Commissioners' Meeting

3. Report Of Bills - Jason Bobst

Documents:

[FINANCE - FEB 2023.PDF](#)

4. Department Reports

a. Administration & Finance - Jason Bobst

b. Public Safety - Sgt. Charles Naber And Fire Chief Kevin Guirate

- o West Norriton Police Department Monthly Report
- o Quarterly Report from Jefferson Fire Company

Documents:

[POLICE - FEB 2023.PDF](#)

c. Public Works & Planning - Michael Valyo

Documents:

[PUBLIC WORKS - FEBRUARY 2023.PDF](#)

d. Building & Permitting - Allan Booz

Documents:

[BUILDING-PLUMBING - FEB 2023.PDF](#)

e. Parks & Recreation - Jonathan Dzedzy

Documents:

[RECREATION - FEB 2023.PDF](#)

f. Jeffersonville Golf Club - Jason Bobst/Michael Housley

Documents:

[GOLF - FEB 2023.PDF](#)

g. Engineering

a. Sewer Engineer - T.J. Figaniak;

b. Township Engineer - Erik Garton

Documents:

[SEWER - FEB 2023.PDF](#)
[ENGINEER - FEB 2023.PDF](#)

5. Commissioners Comments

6. Public Comment

- a. Recognize individuals that are taxpayers or residents of West Norriton Township wishing to offer comment.
- b. Require the name and address of such persons wishing to comment.
- c. Permit each individual at minimum one (1) opportunity to speak. The President may require an individual who has already spoken to wait until all others wishing to speak have had the opportunity before permitting an additional opportunity to speak. Once all others have had the opportunity to speak, the President shall determine whether time would allow for additional comment from the individual wishing to speak. Such a determination shall be based solely on the factor of time and shall not be based on the content or viewpoint of the particular individual (s) seeking additional opportunity to speak.
- d. Provide for a three (3) minute maximum for each individual to offer public comment **specifically related to agenda items only**. There shall be no ceding or assigning of time. In no case shall a time limit of fewer than two (2) minutes be designated. It may be requested that a spokesperson from a group address the Board of Commissioners.
- e. Preserve order by prohibiting disruptive conduct including, but not limited to, speaking by any person who is not, at that time, taking part in public comment.

To submit written Public Comment to the Board, please [CLICK HERE](#)

7. Discussion Items

8. New Business

- a. Motion To Adopt Resolution #23-1700 Designation Of Bank Account Of Township For Use As Interim Financing Of RACP Project At Jeffersonville Golf Club

Documents:

[RESOLUTION - DESIGNATING BANK FOR INTERIM FINANCING FOR THE RACP PROJECT.PDF](#)

- b. Motion To Authorize Staff To Advertise Ordinance No. 2023-762 Amending Zoning Map

To Rezone Parcel From R-1 To C And Also Establishing A West Main Street Commercial District

Amended Ordinance correctly inaccurately listed parcel numbers for the Main Street Commercial District

- o previously proposed ordinance listed for reference purposes.

Documents:

[ORDINANCE NO 2023-762 TROOPER ROAD AND COMMERCIAL DISTRICT MAP CHANGE FINAL.PDF](#)

[ORDINANCE - AMENDING ZONING MAP TO REZONE PARCEL FROM R-1 TO C AND ESTABLISHING MAIN STREET COMMERCIAL DISTRICT.PDF](#)

- c. Motion To Authorize Staff To Advertise Ordinance No. 2023-763 Amending Zoning Code To Create A Main Street Commercial District

Documents:

[ORDINANCE - AMENDING ZONING TO CREATE MAIN STREET COMMERCIAL DISTRICT.PDF](#)

- d. Motion To Make Appointments To Township Boards And Commissions
- e. Motion To Authorize Distribution From The American Rescue Funds As Follows:

A. Sanitary sewer credit - \$290,000.00; and

B. Jefferson Fire Company No 1 - \$125,000.00

9. Schedule Of Meetings

- o **Environmental Advisory Council (EAC) - April 5th @ 7:00 PM**
- o **Recreation Committee - April 12th @ 7:00 PM**
- o **Zoning Hearing Board (ZHB)- None**
- o **Planning Commission (PC) - March 20th @ 7:00 PM**
- o **Human Relations Commission (HRC) - March 23rd @ 7:00 PM**

10. Adjournment

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