



**West Norriton Township
Regular Meeting
October 11, 2022
7:00 PM**

1. Call To Order And Pledge Of Allegiance
2. Presentation By Frank C. Parker Jr. & Son American Legion Post 901 Of Officer And Firefighter Of The Year
3. Approval Of Minutes
 - o September 6, 2022 - Work Session; and
 - o September 13, 2022 - Board of Commissioners' Meeting

4. Report Of Bills - Donna Horn

Documents:

[FINANCE - SEPT 2022.PDF](#)

5. Department Reports

- a. Administration & Finance - Jason Bobst
- b. Public Safety - Chief Michael Kelly

Documents:

[POLICE - SEPT 2022.PDF](#)

- c. Public Works & Planning - Michael Valyo

Documents:

[PUBLIC WORKS - SEPTEMBER 2022.PDF](#)

- d. Building & Permitting - Allan Booz

Documents:

[BLDG. PERMIT REPORT - SEPT 2022.PDF](#)

- e. Parks & Recreation - Jonathan Dzedzy

Documents:

[RECREATION - SEPT 2022.PDF](#)

f. Jeffersonville Golf Club - Jason Bobst/Michael Housley

Documents:

[GOLF - SEPT 2022.PDF](#)

g. Engineering

g.1. Sewer Engineer - T.J. Figaniak

Documents:

[SEWER - SEPT 2022.PDF](#)

g.2. Township Engineer - Erik Garton/Ed Brown

Documents:

[ENGINEER - SEPT 2022.PDF](#)

6. Commissioners Comments

7. Public Comment

- a. Recognize individuals that are taxpayers or residents of West Norriton Township wishing to offer comment.
- b. Require the name and address of such persons wishing to comment.
- c. Permit each individual at minimum one (1) opportunity to speak. The President may require an individual who has already spoken to wait until all others wishing to speak have had the opportunity before permitting an additional opportunity to speak. Once all others have had the opportunity to speak, the President shall determine whether time would allow for additional comment from the individual wishing to speak. Such a determination shall be based solely on the factor of time and shall not be based on the content or viewpoint of the particular individual (s) seeking additional opportunity to speak.
- d. Provide for a three (3) minute maximum for each individual to offer public comment **specifically related to agenda items only**. There shall be no ceding or assigning of time. In no case shall a time limit of fewer than two (2) minutes be designated. It may be requested that a spokesperson from a group address the Board of Commissioners.
- e. Preserve order by prohibiting disruptive conduct including, but not limited to, speaking by any person who is not, at that time, taking part in public comment.

To submit written Public Comment to the Board, please [CLICK HERE](#)

8. Discussion Items

9. New Business

- a. Motion To Approve AFSCME Collective Bargaining Agreement For 5 Year Term From January 1, 2023 To December 31, 2027
- b. Motion To Authorize Staff To Advertise Ordinance No. 2022-756 Amending Stormwater Ordinance

Documents:

[ORDINANCE - STORMWATER UPDATE.PDF](#)

- c. Motion To Authorize Staff To Advertise Ordinance No. 2022-757 Regulating The Distribution And Use Of Single-Use Bags

Documents:

[ORDINANCE - SINGLE USE BAG.DOC](#)

- d. Motion To Authorize Renewal Of Planning Assistance Contract With Montgomery County Planning Commission (MCPC)

Documents:

[MCPS PLANNING ASSISTANCE CONTRACT RENEWAL - 2023.PDF](#)

- e. Motion To Authorize Execution Of Resolution For DCNR Grant Application For VanLandeghem Dog Park Project

Documents:

[RESOLUTION - VANLANDEGHEM DCNR GRANT APPLICATION.PDF](#)

10. Schedule Of Meetings

- **Environmental Advisory Council (EAC) - November 2nd @ 7:00 PM**
- **West Norriton Academy - October 19th @ 6:30 PM (Jefferson Fire Company No. 1);**
- **Zoning Hearing Board - None**
- **Planning Commission - October 17th @ 7:00 PM**
- **Human Relations Commission (HRC) - October 27th @ 7:00 PM**

11. Adjournment

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