



**West Norriton Township
Regular Meeting
November 9, 2022
7:00 PM**

1. Call To Order And Pledge Of Allegiance

2. Presentation By Montgomery County Planning Commission - Bike Lane On Burnside Avenue

Documents:

[MEMO - MCPC BIKE FRIENDLY RESURFACING PROGRAM.PDF](#)

3. Approval Of Minutes

- o October 4, 2022 - Work Session; and
- o October 11, 2022 - Board of Commissioners' Meeting

4. Report Of Bills - Donna Horn

Documents:

[FINANCE - OCT 2022.PDF](#)

5. Department Reports

- a. Administration & Finance - Jason Bobst
- b. Public Safety - Chief Michael Kelly

Documents:

[POLICE - OCT 2022.PDF](#)

- c. Public Works & Planning - Michael Valyo

Documents:

[PUBLIC WORKS - OCT 2022.PDF](#)

- d. Building & Permitting - Allan Booz

Documents:

[BUILDING-PLUMBING - OCT 2022.PDF](#)

- e. Parks & Recreation - Jonathan Dzedzy

Documents:

[RECREATION - OCT 2022.PDF](#)

f. Jeffersonville Golf Club - Jason Bobst

Documents:

[GOLF - OCT 2022.PDF](#)

g. Engineering

g.1. Sewer Engineer - T.J. Figaniak

Documents:

[SEWER - OCT 2022.PDF](#)

g.2. Township Engineer - Erik Garton/Ed Brown

Documents:

[ENGINEER - OCT 2022.PDF](#)

6. Commissioners Comments

7. Public Comment

- a. Recognize individuals that are taxpayers or residents of West Norriton Township wishing to offer comment.
- b. Require the name and address of such persons wishing to comment.
- c. Permit each individual at minimum one (1) opportunity to speak. The President may require an individual who has already spoken to wait until all others wishing to speak have had the opportunity before permitting an additional opportunity to speak. Once all others have had the opportunity to speak, the President shall determine whether time would allow for additional comment from the individual wishing to speak. Such a determination shall be based solely on the factor of time and shall not be based on the content or viewpoint of the particular individual (s) seeking additional opportunity to speak.
- d. Provide for a three (3) minute maximum for each individual to offer public comment **specifically related to agenda items only**. There shall be no ceding or assigning of time. In no case shall a time limit of fewer than two (2) minutes be designated. It may be requested that a spokesperson from a group address the Board of Commissioners.
- e. Preserve order by prohibiting disruptive conduct including, but not limited to, speaking by any person who is not, at that time, taking part in public comment.

To submit written Public Comment to the Board, please [CLICK HERE](#)

8. Discussion Items

9. New Business

a. Motion To Adopt Ordinance No. 2022-756 Updating Stormwater Management

Documents:

[ORDINANCE - STORMWATER UPDATE.PDF](#)

- b. Motion To Adopt Ordinance No. 2022-757 Regulating The Distribution And Use Of Single-Use Bags

Documents:

[ORDINANCE - SINGLE USE BAG.PDF](#)

- c. Motion To Authorize Staff To Advertise Ordinance No. 2022-758 Amending DROP Eligibility

Documents:

[ORDINANCE - AMENDING DROP.PDF](#)

- d. Motion To Authorize Staff To Advertise Ordinance No. 2022-759 Amending Chapter 7, Part 3 To Provide For Bi-Annual Safety Inspections

Documents:

[ORDINANCE - REGISTRATION AND BIENNIAL PROPERTY INSPECTIONS.PDF](#)

- e. Motion To Authorize Staff To Advertise Ordinance No. 2022-760 Approving Addition Of Fees And Costs To Unpaid Municipal Claims For Delinquent Accounts

Documents:

[ORDINANCE - APPOINTING SOLICITOR, INTEREST AND FEES TO MUNICIPAL CLAIMS FOR DELINQUENT ACCOUNTS.PDF](#)

- f. Motion To Authorize Execution Of DUI Grant Resolution

Documents:

[RESOLUTION - DUI GRANT 2023.PDF](#)

- g. Motion To Authorize Staff To Advertise Proposed 2023 Budgets

10. Schedule Of Meetings

- **Environmental Advisory Council (EAC) - December 7th @ 7:00 PM**
- **West Norriton Academy - November 16th @ 6:30 PM (Public Works)**
- **Recreation Committee - November 16th @ 7:00 PM**
- **Zoning Hearing Board - None**
- **Planning Commission - November 21st @ 7:00 PM**
- **Human Relations Commission (HRC) - December 15th @ 7:00 PM**

11. Adjournment

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