



**West Norriton Township
Regular Meeting
November 14, 2023
7:00 PM**

1. Call To Order And Pledge Of Allegiance
2. Approval Of Minutes

- o October 3, 2023 - Work Session
- o October 10, 2023 - Board of Commissioners' Meeting

3. Report Of Bills - Donna Horn

Documents:

[FINANCE - OCT 2023.PDF](#)

4. Department Reports

- a. Administration & Finance - Jason Bobst
- b. Public Safety - Chief Michael Kelly

Documents:

[POLICE - OC 2023.PDF](#)

- c. Public Works & Planning - Michael Valyo

Documents:

[PUBLIC WORKS - OCTOBER 2023.DOC](#)

- d. Building & Permitting - Allan Booz

Documents:

[BLDG. PERMIT REPORT - OCT 2023.PDF](#)

- e. Parks & Recreation - Jonathan Dzedzy

Documents:

[RECREATION - OCT 2023.PDF](#)

- f. Jeffersonville Golf Club - Jason Bobst

Documents:

[GOLF - OCT 2023.PDF](#)

g. Engineering

- A. Sewer Engineer - T.J.Figaniak; and
- B. Township Engineer - Erik Garton/Ed Brown

Documents:

[SEWER - OCT 2023.PDF](#)
[ENGINEER - OCT 2023.PDF](#)

5. Commissioners Comments

6. Public Comment

- a. Recognize individuals that are taxpayers or residents of West Norriton Township wishing to offer comment.
- b. Require the name and address of such persons wishing to comment.
- c. Permit each individual at minimum one (1) opportunity to speak. The President may require an individual who has already spoken to wait until all others wishing to speak have had the opportunity before permitting an additional opportunity to speak. Once all others have had the opportunity to speak, the President shall determine whether time would allow for additional comment from the individual wishing to speak. Such a determination shall be based solely on the factor of time and shall not be based on the content or viewpoint of the particular individual (s) seeking additional opportunity to speak.
- d. Provide for a three (3) minute maximum for each individual to offer public comment **specifically related to agenda items only**. There shall be no ceding or assigning of time. In no case shall a time limit of fewer than two (2) minutes be designated. It may be requested that a spokesperson from a group address the Board of Commissioners.
- e. Preserve order by prohibiting disruptive conduct including, but not limited to, speaking by any person who is not, at that time, taking part in public comment.

To submit written Public Comment to the Board, please [CLICK HERE](#)

7. Discussion Items

8. New Business

a. Motion To Award Owner-Occupied Housing Rehabilitation Program Grants:

- A. Applicant #1 - Roofing - \$9,215.00; and
- B. Applicant #2 - Sidewalk - \$8,300.00

b. Motion To Adopt Resolution #23-1712 - Fee Schedule 2023

Documents:

[RESOLUTION - FEE SCHEDULE 2023.PDF](#)

- c. Motion To Adopt Resolution #23-1713 Approving The Pass-Through Indemnity Agreement And The Cooperation And Sub-Grant Agreement Of Pathway School

Documents:

[RESOLUTION - PATHWAY SCHOOL RACP GRANT.PDF](#)
[PASS-THROUGH INDEMNITY - PATHWAY SCHOOL.PDF](#)
[RACP COOPERATIVE AND SUBGRANT - PATHWAY SCHOOL.PDF](#)

- d. Motion To Adopt Resolution #23-1715 Authorizing Local Share Grant For Amphitheatre At Centennial Park

Documents:

[RESOLUTION - AUTHORIZING LOCAL SHARE GRANT - AMPHITHEATRE.PDF](#)

- e. Motion To Adopt Resolution #23-1716 Authorizing Local Share Grant For Purchase Of Dump Truck

Documents:

[RESOLUTION - AUTHORIZING LOCAL SHARE GRANT - DUMP TRUCK.PDF](#)

- f. Motion To Authorize Staff To Advertise Ordinance No. 2023-765 Amending Zoning To Create Hookah Bar Use

Documents:

[ORDINANCE - HOOKAH BARS.PDF](#)

- g. Motion To Authorize Staff To Advertise Budget Availability And Adoption On December 12, 2023

Documents:

[2024 GENERAL FUND BUDGET.PDF](#)
[2024 SEWER BUDGET.PDF](#)
[2024 GOLF BUDGET.PDF](#)
[2024 LIQUID FUELS BUDGET.PDF](#)
[2024 EMERGENCY SERVICES BUDGET.PDF](#)

9. Schedule Of Meetings

- **Environmental Advisory Council (EAC) - February 7th @ 7:00 PM**
- **Recreation Committee - November 15th @ 7:00 PM**
- **Planning Commission (PC) - November 20th @ 7:00 PM**
- **Arts & Culture Commission - November 15th @ 6:30 PM**
- **Zoning Hearing Board - None**
- **Human Relations Commission (HRC) - December 7th @ 7:00 PM**

10. Adjournment

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