



**West Norriton Township
Regular Meeting
July 12, 2022 @ 7:00 PM**

1. Call To Order And Pledge Of Allegiance
2. Presentation By Martin Sheehan, Tax Collector Re: Status Of Tax Receipts
3. Department Reports
 - a. Administration & Finance - Jason Bobst
Documents:
[FINANCE - JUNE 2022.PDF](#)
 - b. Public Safety - Chief Michael Kelly
Documents:
[POLICE - JUNE 2022.PDF](#)
 - c. Public Works & Planning - Michael Valyo
Documents:
[PUBLIC WORKS - JUNE 2022.PDF](#)
 - d. Building & Permitting - Allan Booz
Documents:
[BLDG. PERMIT REPORT - JUNE 2022.PDF](#)
 - e. Parks & Recreation - Jonathan Dzedzy
Documents:
[RECREATION - JUNE 2022.PDF](#)
 - f. Jeffersonville Golf Club - Jason Bobst/Michael Housley
Documents:
[GOLF - JUNE 2022.PDF](#)
 - g. Engineering
 - A. Sewer Engineer - T.J. Figaniak; and
 - B. Township Engineer - Ed Brown

Documents:

[SEWER - JUNE 2022.PDF](#)
[ENGINEER - JUNE 2022.PDF](#)

4. Commissioners Comments

5. Public Comment

- a. Recognize individuals that are taxpayers or residents of West Norriton Township wishing to offer comment.
- b. Require the name and address of such persons wishing to comment.
- c. Permit each individual at minimum one (1) opportunity to speak. The President may require an individual who has already spoken to wait until all others wishing to speak have had the opportunity before permitting an additional opportunity to speak. Once all others have had the opportunity to speak, the President shall determine whether time would allow for additional comment from the individual wishing to speak. Such a determination shall be based solely on the factor of time and shall not be based on the content or viewpoint of the particular individual (s) seeking additional opportunity to speak.
- d. Provide for a three (3) minute maximum for each individual to offer public comment **specifically related to agenda items only**. There shall be no ceding or assigning of time. In no case shall a time limit of fewer than two (2) minutes be designated. It may be requested that a spokesperson from a group address the Board of Commissioners.
- e. Preserve order by prohibiting disruptive conduct including, but not limited to, speaking by any person who is not, at that time, taking part in public comment.

To submit written Public Comment to the Board, please [CLICK HERE](#)

6. Discussion Items

7. New Business

- a. Motion To Adopt Resolution #22-1690 Approving Preliminary And Final Land Development For T Mobile @ 30 S. Montgomery Ave.

Documents:

[RESOLUTION - GRANTING PRELIM-FINAL SUB-LD FOR T-MOBILE.PDF](#)

- b. Motion To Authorize Participation In The Consortium For Sodium Chloride For The 2022-2023 Season
- c. Motion To Authorize RFP For Financial Services Re: Jeffersonville Golf Club Banquet Facilities Project

8. Adjournment

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